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Bib Data Sheet

CONFIRMATION NO. 5219

<b>SERIAL NUMBER</b> 10/711,220	<b>FILING OR 371(c) DATE</b> 09/02/2004 <b>RULE</b>	<b>CLASS</b> 002	<b>GROUP ART UNIT</b> 3765	<b>ATTORNEY DOCKET NO.</b> STAN/36
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## APPLICANTS

Bradley J. Bushman, Cincinnati, OH;

\*\* CONTINUING DATA \*\*\*\*\*

- None - JS

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

- None - JS

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

10/04/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 52	<b>INDEPENDENT CLAIMS</b> 3
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## ADDRESS

26875

## TITLE

LIQUID-PROOF SLEEVE AND PROTECTIVE APPAREL INCORPORATING SAME

<b>FILING FEE RECEIVED</b> 1346	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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